



# Montana Nursery & Landscape Association, Inc.

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Jyl Story  
Executive Director



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# BEST OF MONTANA LANDSCAPES ENTRY FORM due November 15<sup>th</sup>

## CONTEST GUIDELINES

1. Participants must be members of the Montana Nursery & Landscape Association (MNLA) or an employee of an MNLA member firm.
2. You may enter the competition if you or your company supplied plant or landscape material; or provided design, contracting, or maintenance services toward the work
3. Please provide, along with this form, a short narrative (200 word limit) describing the highlights of the project. Submit 20 photographs. They can be presented as 3"x5" prints, 20 PowerPoint slides with one or more images per slide (copied onto a CD), or jpg digital photos (copied onto a CD).
4. **Deadline: all entries must be submitted with \$50 payment to MNLA by NOVEMBER 15<sup>th</sup>.**

*Please complete the information below by typing or printing legibly*

\_\_\_\_\_  
Name of Individual or Firm Entering Contest

\_\_\_\_\_  
Contact Person (if a firm is listed above)

\_\_\_\_\_  
Contact Phone

\_\_\_\_\_  
Contact E-mail address

\_\_\_\_\_  
Project Name

\_\_\_\_\_  
Project City or Town

\_\_\_\_\_  
Project Neighborhood

## LANDSCAPE CATEGORY:

Residential Landscape

Commercial Landscape

Landscape Maintenance

Restoration, Reclamation, Erosion Control

Payment Information:  Check

Credit Card

CC# \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV \_\_\_\_\_

Name as it appears on credit card \_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Billing address (Street/City/State/ZIP) \_\_\_\_\_

Signature \_\_\_\_\_