

## Montana Nursery & Landscape Association Membership Application

PO Box 20353 • Billings, MT • 59104 • www.plantingmontana.com 406-755-3079 tel • 406-633-2032 fax • info@plantingmontana.com

Member Name*			
	e Initial Last Name	Suffix Title	
Company Name		to b	pe assigned by MNLA
Address*			
City, State, Zip or Postal Code *			
Daytime Phone Number* ()		Fax Number: ()	
Website address: www			
E-mail address:			
* required information MNLA has permi	ission to send association info	ormation to me: via FAX: Yes via email: Yes	No No
INFORMATION FOR MEMBERSHII The information and business description that y referrals. MNLA frequently gets calls from your us with this information.	ou list below will be listed in t	the Membership Directory & Buyer's Guide	and will be used to make
Primary Business Type  Retail  Wholesale/Grower  Greenhouse Grower  Landscape Contractor  Landscape Maintenance  Irrigation Contractor  Equipment Dealer  Florist  Landscape Designer  Wholesale Supplier  Arborist/Tree Care  Educational Institution  Government Agency/Municipality	Choose Only ONE	Secondary Business Type  Retail  Wholesale/Grower  Greenhouse Grower  Landscape Contractor  Landscape Architect  Landscape Maintenance  Irrigation Contractor  Equipment Dealer  Florist  Landscape Designer  Wholesale Supplier  Arborist/Tree Care  Educational Institution  Government Agency/Municipality	Check all that apply
☐ Fruit Trees ☐ Shade & Flowering Trees ☐ Deciduous Shrubs ☐ Roses ☐ Broadleaf Evergreens ☐ Conifers  ■ Business Description Please attach a base of the street of the st	Crops Grown or Sold (c	☐ Seeds ☐ Christmas Trees ☐ Perennials ☐ Native Plants ☐ Other	er than 100 words).

Select a Membership C	ategory	10	:hoose O	NE oply								
Selecting the right members voting rights and privileges.	ship catego	ory is impo	rtant. Your	membersh							siness and	your MNLA
Your MNLA membership be prorated amount of your m	embership	from the							st. Use the	e chart belo	ow to dete	rmine the
ACTIVE (voting) Firm or individua the horticulture i	l who hold ndustry an	s a current d having hi	s/her princ	ipal place (				partment of	Agricultur	e) OR a cor	npany <b>a</b> tive	ly engaged in
This o	ategory is	for any add		iduals fron	n the same embership		vould like to npany.	have a me	mbership. <i>i</i>	An addition	al members	ship can be
Total	dues includ	ding ANLA					<b>d but option</b> for Add'l Ac	•				
ALLIED (non-vot Firm or individua Montana		-	a business	or profess	ion which is	s allied to	the horticul	ture indust	ry and/or p	rincipa <b>lsi</b> ne	ess is outsid	de the state of
This c purch branc	ategory is a sed ONLY h offices.	for any add ' if there is	already an	viduals fron ALLIED me	embership t	for the cor		category is				ship can be withmultiple
Total	dues includ	ding ANLA	will equal \$				<b>d but option</b> for Add Allie					
ASSOCIATE (nor Teacher engaged any professional	d in horticu	lture educa	tion; any ci									
STUDENT (non-v	oting) - \$2	25 annually	/			-						
LIFE (voting) - No												members.
pplicant's Signature (Red	quired)				Signa	ature of M	ember Spo	nsor* (Not	Required)			
Date of Application						Signature of Faculty Advisory (Required for Student Members)						
INLA Lighthouse Program Association legislative Light Bederal issues site; access t Vashington to lobby, and fo	- The MNL house Prop o articles o	odes or stan A member gram. As a on key fede	<i>dards establ</i> ship voted Lighthouse ral legislati	ished by MN at the 2010 Program on and nat	ILA for the M O Annual Me partner, MN	ontana hort embership NLA receiv	es: an inter	stry with men once again active state	nber approv n support t legislative	al. he America website a	nd a direct	link to ANLA's
elect the month you are						billed fo	r a full yea	ır's memb	ership on	the next	July 1st a	fter which
Membership Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Active	\$98	81	65	49	33	16	195	179	163	146	130	114
Add'l Active Allied	\$49 \$98	41 81	33 65	25 49	16 33	16	98 195	90 179	163	74 146	65 130	57 114
Add'l Allied	\$49	41	33	25	16	8	98	90	82	74	65	57
Associate	\$33	27	22	16	11	5	65	60	54	49	43	38
Student	\$13	10	8	6	4	2	25	23	21	19	17	15
ayment Informati Check	Ma	stercard o all paymer		American	Express)		TOTAL E	NCLOSE	D: \$ _			
edit Card #:					_		Date of Ex	piration:			CVV_	
ame on Credit Card:							Signature:					
ing address:												

IMPORTANT TAX INFORMATION: Membership dues, gifts or contributions to the Montana Nursery & Landscape Association are not dedu ctible as charitable contributions; however they may be tax deductible as ordinary and necessary business expenses. Contact your tax adviser for more information.

(Area Code) XXX-XXXX